## Tri-State Mustang / Ford Club

Cincinnati Ohio

## 36th Annual All-Ford Show

July 24 2016 - Summit Park - Blue Ash, OH

Presented by Woody Sander Ford

Supporting the Ronald McDonald House

Registration 9 to Noon Awards at 3:30



Show Info - www.tristatemustang.com facebook.com/tristatemustang Awards MC - John Lomax Trophies - 1st, 2nd, & 3rd / DJ / Drawings Split - the - Pot / T- Shirts / Dash Plagues



## FREE TO THE SPECTATORS!

Food Trucks!!



















## **Blue Ash Summit Park**

4335 Glendale Milford Rd Blue Ash, OH 45242 Formerly the Blue Ash Airport

Flyers printed by Minuteman Press - Sharonville 513-772-0500

Cl #	Years	Description	Cl #	Years	Description
1	1903-1959	Production/Stock Ford/L/M	14	1987-1993	All Mustangs
2	1960-1980	Production/Stock Ford/L/M	15	1994-2004	All Mustangs
3	1981-2014	Production/Stock Ford/L/M	16	2005-2014	All Mustangs
4	ALL	Trucks	17	1993-2014	SVT Mustang/Cobra/Shelby
5	ALL	Street Rods/Customs/Special Interest/Kit Car	18	2001-2014	Bullitt/Mach 1
6	1955-1966	Thunderbird	19	1984-2014	Saleen/Roush/Steeda Mustangs
7	1967-2005	Thunderbird	20*	1979-1998	Mustang Daily Driver
8	1964-1966	All Mustangs	21*	1999-2014	Mustang Daily Driver
9	1967-1968	All Mustangs	22	2015-2016	MC John Lomax Choice Award
10	1969-1973	All Mustangs	23	1964-2005	Mustang Concours
11	1974-1986	All Mustangs	24	ALL	Display Only (Not Judged)
12	1964-1973	Mustang Modified	25	All	Pony Corral (Cars for Sale)
13	1974-2014	Mustang Modified			

SIGNED: \_\_

Classes 1-19 are judged on Cleanliness, Workmanship and Overall Condition.
Classes 20 & 21 cars that are your primary means of transportation; driven through all seasons and weather.

\*These vehicles will not need to raise the hood; undercarriage will not be judged.
Class 22 MC John Lomax will choose the winner from the newest vehicles - years 2015 & 2016.

Class 23 Mustang Concours are cars restored to the highest quality of Workmanship, Originality and

Cleanliness.
SHOW IS OPEN TO ALL FORD POWERED VEHICLES - PARK AS YOU COME - SEE YOU THERE!

NAME:			ADDRESS:					
CITY:		ST	ATE:	ZIP:	_ PHONE: (	)		
EMAIL:								
CAR YEAR:	_MAKE:	MODEL:	BODY: _		COLOR:	CLASS:		
CLUB AFFILIATION:	<u> </u>							
REGISTRATION FE Dash Plaques 1st 15	' '		' '	,		,		
	( mustangshow	info.gmail.com)				255 *REGISTRATION will be ed, and/or used except for		
MAKE CHECKS PAY	ABLE TO: TRI					:\$		
DISCLAIMER: Lagre	(513) 240-8667 ee to abide by all om all liability the	Mike Dalton rules of the show Fri-State Mustang	(513) 368-3624 and I understa Club, Inc and	I Jim Reyno	olds (513) 385- sible for my vehi	8111 icle and merchandise. essors and/or assigns,		

\_DATED:\_